



Brown CC Zoom Session

A Better Together Example

June 14, 2020

I. Starter Thoughts and Ideas:

- When you were growing up, were there people, groups or sections of town that you were told to avoid or be avoided?
- Were “those people” different than you, thought differently, had different customs or looked differently?
- Do we naturally have an avoidance of certain people that are different?
- How does that thinking affect our actions and behaviors?

II. John 4:1-42 Jesus and the Woman of Samaria

Now Jesus learned that the Pharisees had heard that he was gaining and baptizing more disciples than John—² although in fact it was not Jesus who baptized, but his disciples.³ So he left Judea and went back once more to Galilee.⁴ Now he had to go through Samaria.⁵ So he came to a town in Samaria called Sychar, near the plot of ground Jacob had given to his son Joseph.⁶ Jacob’s well was there, and Jesus, tired as he was from the journey, sat down by the well. It was about noon.⁷ When a Samaritan woman came to draw water, Jesus said to her, “Will you give me a drink?”⁸ (His disciples had gone into the town to buy food.)⁹ The Samaritan woman said to him, “You are a Jew and I am a Samaritan woman. How can you ask me for a drink?” (For Jews do not associate with Samaritans.)¹⁰ Jesus answered her, “If you knew the gift of God and who it is that asks you for a drink, you would have asked him and he would have given you living water.”¹¹ “Sir,” the woman said, “you have nothing to draw with and the well is deep. Where can you get this living water?”¹² Are you greater than our father Jacob, who gave us the well and drank from it himself, as did also his sons and his livestock?”¹³ Jesus answered, “Everyone who drinks this water will be thirsty again,¹⁴ but whoever drinks the water I give them will never thirst. Indeed, the water I give them will become in them a spring of water welling up to eternal life.”¹⁵ The woman said to him, “Sir, give me this water so that I won’t get thirsty and have to keep coming here to draw water.”¹⁶ He told her, “Go, call your husband and come back.”¹⁷ “I have no husband,” she replied. Jesus said to her, “You are right when you say you have no husband.¹⁸ The fact is, you have had five husbands, and the man you now have is not your husband. What you have just said is quite true.”¹⁹ “Sir,” the woman said, “I can see that you are a prophet.²⁰ Our ancestors worshiped on this mountain, but you Jews claim that the place where we must worship is in Jerusalem.”²¹ “Woman,” Jesus replied, “believe me, a time is coming when you will worship the Father neither on this mountain nor in Jerusalem.²² You Samaritans worship what you do not know; we worship what we do know, for salvation is from the Jews.²³ Yet a time is coming and has now come when the true worshipers will worship the Father in the Spirit and in truth, for they are the kind of worshipers the Father seeks.²⁴ God is spirit, and his worshipers must worship in the Spirit and in truth.”

²⁵ The woman said, "I know that Messiah" (called Christ) "is coming. When he comes, he will explain everything to us." ²⁶ Then Jesus declared, "I, the one speaking to you—I am he." ²⁷ Just then his disciples returned and were surprised to find him talking with a woman. But no one asked, "What do you want?" or "Why are you talking with her?" ²⁸ Then, leaving her water jar, the woman went back to the town and said to the people, ²⁹ "Come, see a man who told me everything I ever did. Could this be the Messiah?" ³⁰ They came out of the town and made their way toward him.

³¹ Meanwhile his disciples urged him, "Rabbi, eat something." ³² But he said to them, "I have food to eat that you know nothing about." ³³ Then his disciples said to each other, "Could someone have brought him food?" ³⁴ "My food," said Jesus, "is to do the will of him who sent me and to finish his work. ³⁵ Don't you have a saying, 'It's still four months until harvest'? I tell you, open your eyes and look at the fields! They are ripe for harvest. ³⁶ Even now the one who reaps draws a wage and harvests a crop for eternal life, so that the sower and the reaper may be glad together. ³⁷ Thus the saying 'One sows and another reaps' is true. ³⁸ I sent you to reap what you have not worked for. Others have done the hard work, and you have reaped the benefits of their labor." ³⁹ Many of the Samaritans from that town believed in him because of the woman's testimony, "He told me everything I ever did." ⁴⁰ So when the Samaritans came to him, they urged him to stay with them, and he stayed two days. ⁴¹ And because of his words many more became believers. ⁴² They said to the woman, "We no longer believe just because of what you said; now we have heard for ourselves, and we know that this man really is the Savior of the world."

III. Scripture Discussion:

God is at work and He wants to use us for His glory! God orchestrated this divine appointment between Jesus, a Jewish man and a Samaritan woman. In verse 4, John says that it was necessary that Jesus go through Samaria. Why? Because He would meet a woman there and lead her into saving faith, the kind of true faith that would affect an entire village. Jesus shows no partiality. Just a chapter before, we read the exchange between Nicodemus – a moral Jewish man and now He would witness to an immoral Samaritan woman!

IV. Discussion Questions:

1. What is significant about this story taking place in Samaria?
2. How would you describe the woman's response to Jesus' question of "Will you give me a drink?" (vs. 9) In her response, what is she really saying?
3. What is significant about Jesus choosing this woman as the first person to whom he revealed Himself?
4. What does Vs 11-15 say we are constantly "thirsting" for? How does Jesus satisfy this?
5. How does Jesus demonstrate and expect us through this example to overcome social, ethnic, or religious barriers His name?
6. Why is this important?

V. Responding in Prayer:

Pray that we will put away our idols and find satisfaction in Jesus alone. Pray for our church and that our staff maintains unity and direction as they help lead our church toward Christ. Pray for our members that volunteer and support one another. Pray that we will be the example of gospel inclusion.

Pray for non-believers. God is already at work! Pray that God would present opportunities to share the good news this week. Pray for those who are opposed to gospel conversations.